

SOUTHERN ARIZONA WATERCOLOR GUILD'S ENTRY FORM
for
The All Members' Show
Tuesday, February 6 through Sunday, March 4, 2018

Show Chairs: Jenny Clark, jc1755@gmail.com (520) 818-3815
Laurie Giangregorio, lsrg97@gmail.com (520) 378-3183

Award Judge: Andy Evansen

Important Dates:

Friday, January 19, 2018: Deadline for jpgs, entry form and check.

Required jpgs go to Nancy S. Huber: nancyshuber@gmail.com

Entry form and check made out to SAWG (\$25 for 1 painting, \$35 for 2 paintings) mailed to:
SAWG Gallery, 5420 E. Broadway, #240, Tucson, AZ 85711. Entries and jpgs will be acknowledged upon receipt by email or phone. First 70 paintings will be hung; the rest will be refunded.

Monday, February 5, 2018, 9:00 – 10:30am: Check-in and Docent sign-up

The gallery will be closed and paintings will be hung immediately following check-in.

Thursday, February 15, 2018, 5 – 7pm: Artists' Reception and Awards

Monday March 5, 2018, 9 – 10:30am: Pick-up of unsold work

Artist Name: _____

Address: _____

Phone: _____ Email Address: _____

Entry 1 - Title: _____

Medium: _____ Framed Size: (HxW) _____ Price: _____

Entry 2 - Title: _____

Medium: _____ Framed Size: (HxW) _____ Price: _____

Submission of this entry form shall constitute an agreement on the part of the artist to comply with the following conditions:

- The artist affirms that he/she has read the SAWG Show Policy and Guidelines for Presentation available on line at www.southernazwatercolorguild.com/shows and agrees to be bound by them.
- The artist understands that reasonable care will be taken for the safety of the work while on exhibit and hereby releases SAWG and all its members from any and all claims of damage or loss of said work while in the possession of SAWG.
- The artist agrees to docent 2 shifts in compliance with the Show Policy or arrange for an acceptable substitute, which may include a stipend. See *Docent Substitute Stipend* and *Docent Substitute Stipend List* documents in Resources.

Signed _____ **Date** _____

SIGN UP TO HELP. YOU WILL BE CONTACTED IF NEEDED:

___ Intake/hanging (February 5, 9-10:30am) ___ Reception (February 15) ___ Check-out (March 5, 9-10:30am)

___ I would be willing to docent an extra shift during this show.