

SOUTHERN ARIZONA WATERCOLOR GUILD'S ENTRY FORM for

Fiesta Sonora

Tuesday, March 6 – Sunday, April 1, 2018

Show Chairs: Kathleen Carman email: jkcarmanjr@comcast.net
Tracy Lynn Ross email: tlross3@yahoo.com

Juror and Awards Judge: Iain Stewart

Important Dates:

Friday, February 16, 2018: Deadline for jpegs, entry form and check.

Required jpegs go to Nancy Huber: nancyshuber@gmail.com.

Entry form and check (\$25 for 1 painting, \$35 for 2 paintings) to be mailed to **The Gallery at Williams Centre, 5420 E. Broadway Blvd., #240, Tucson, AZ 85711-3725**. Entries and jpegs will be acknowledged upon receipt by email (or mail w/SASE.) This show is juried and a Point is awarded to artists with an accepted painting hung in the show.

Monday, March 5, 2018: 9:00 – 10:30am, Check-in and Docent sign-up

The gallery will be closed and paintings will be hung immediately following check-in.

Thursday, March 15, 2018: 5-7pm, Reception with Awards Judge, Iain Stewart

Monday, April 2, 2018: 9:00 – 10:30am, Pick up unsold work.

Artist Name: _____

Address: _____

Phone: _____ Email Address: _____

Entry 1 - Title: _____

Medium: _____ Framed Size: (HxW) _____ Price: _____

Entry 2 - Title: _____

Medium: _____ Framed Size: (HxW) _____ Price: _____

Submission of this entry form shall constitute an agreement on the part of the artist to comply with the following conditions:

- The artist affirms that he/she has read the SAWG Show Policy and Guidelines for Presentation available on line at www.southernazwatercolorguild.com/shows/resources and agrees to be bound by them.
- The artist understands that reasonable care will be taken for the safety of the work while on exhibit, and hereby releases SAWG and all members of SAWG from any and all claims of damage or loss of said work while in the possession of SAWG.
- The artist agrees to docent 2 shifts in compliance with the Show Policy or arrange for an acceptable substitute, which may include a stipend. See *Docent Substitute Stipend* and *Docent Substitute Stipend List* in Resources.

Signed _____ **Date** _____

Please sign up to help. You will be contacted if needed.

___ Intake/hanging (Mar. 5, 9-10:30) ___ Reception (Mar. 15) ___ Check-out (Apr. 2, 9-10:30)

___ I am willing to docent an extra shift if needed during this show.