

**Southern Arizona Watercolor Guild**  
Entry form for **The 2017 SAWG Signature Members' Show**  
***"Let Creativity Flow"***

**Tuesday, October 3, 2017 through Sunday, November 5, 2017**

**Show Chairs:** Nancy Huber [nancyshuber@gmail.com](mailto:nancyshuber@gmail.com) 577-1644  
Marti White [martiaz@simplybits.net](mailto:martiaz@simplybits.net) 760-7223

**Awards Judge:** Brenda Semanick

**IMPORTANT DATES**

**Friday, September 22: Deadline for jpgs, entry form and check**

Required jpgs go to Nancy Huber: [nancyshuber@gmail.com](mailto:nancyshuber@gmail.com)

Entry form and check (\$25 for 1 painting, \$35 for 2 paintings) made out to **SAWG**

Mail or hand deliver check and entry form to:

**SAWG ART Gallery**

**Williams Centre, 5420 E. Broadway #240, Tucson, AZ 85711**

**Attention: Signature Show "Let Creativity Flow"**

Entries and jpgs will be acknowledged upon receipt by email (or mail w/SASE.)

**Monday, October 2, 2017, 9-10:30 am: Check-in and Docent sign-up.** The gallery will be closed and paintings will be hung immediately following check-in.

**Thursday, October 12, 2017, 5-7pm: Artists' Reception and Awards - Judge, Brenda Semanick**

**Monday, November 6, 2017, 9-10:30 am: Pick up unsold work.**

Artist Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Entry 1 – Title:** \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: (HxW) \_\_\_\_\_ Price: \_\_\_\_\_

**Entry 2 – Title:** \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: (HxW) \_\_\_\_\_ Price: \_\_\_\_\_

The first 70 paintings get in, refunds for those in excess of limit. All entries must be for sale. Artists will be called when sale is made. Submission of this entry form and jpg images shall constitute an agreement on the part of the artist to read and comply with the SAWG Show Policy and Presentation Guidelines. The artist understands that reasonable care will be taken for the safety of the work while on exhibit, and hereby releases all members of SAWG from any and all claims of damage or loss of said work while in the possession of SAWG. The artist agrees to docent 2 shifts during the exhibit.

**Signed** \_\_\_\_\_ **Date** \_\_\_\_\_

**SIGN UP TO HELP. YOU WILL BE CONTACTED:**

\_\_\_\_ Intake/hanging (Oct. 2)

\_\_\_\_ Reception (Oct.12)

\_\_\_\_ Check-out (Nov. 6)