

SOUTHERN ARIZONA WATERCOLOR GUILD'S ENTRY FORM

for

The Shy Artists' Debut Show

Thursday, June 13, 2019 through Sunday, July 21, 2019

Show Chair: Donna Lam

Contact: shows@southernazwatercolorguild.com

Award Judge: TBD

Important Dates:

Friday, June 7, 2019: Deadline for jpgs, entry form and check.

Required jpgs go to Nancy Huber: images@southernazwatercolorguild.com

Entry form and check made out to SAWG (\$26 for 1 painting, \$37 for 2 paintings) to be mailed to SAWG Gallery, 5420 E. Broadway, #240, Tucson, AZ 85711. **Please note Attention – VP Shows.** Entries and jpgs will be acknowledged upon receipt by email or phone. First 50 paintings will be hung; the rest will be refunded.

Wednesday, June 12, 2019: 9:00-10:30am, Check-in and Docent sign-up

The gallery will be closed and paintings will be hung immediately following check-in.

Saturday, June 22, 2019: 5-7pm, Artists' Reception and awards presentation

Wednesday, July 24, 2019: 9:00am-10:30am, Pick-up of unsold work

Artist Name: _____

Address: _____

Phone: _____ Email Address: _____

Entry 1 - Title: _____

Medium: _____ Framed Size: (HxW) _____ Price: _____

Entry 2 - Title: _____

Medium: _____ Framed Size: (HxW) _____ Price: _____

The artist affirms that s/he has read the **SAWG Show Policies** and **Standards for Presentation of Artwork in a SAWG Show** and agrees to be bound by them. The artist agrees to serve as a docent during the show after completing the Gallery Orientation class.

If a painting is sold, the buyer is requested to leave the painting up until after the reception, but if they need to take it after the reception, a photograph of the painting will be hung in its place to show that the painting was sold.

The artist understands that reasonable care will be taken for the safety of the work while on exhibit, and hereby releases all members of SAWG from any and all claims of damage or loss of said work while in the possession of SAWG.

Submission of this entry form shall constitute an agreement on the part of the artist to comply with the above conditions.

Signed _____ Date _____

SIGN UP TO HELP. YOU WILL BE CONTACTED IF NEEDED:

___ Intake/hanging (June 12, 9:00am) ___ Reception (June 22, 4:00pm) ___ Check-out (July 24, 9:00-10:30am)