

# SOUTHERN ARIZONA WATERCOLOR GUILD

## Entry form for **The Experimental Show**

Tuesday, April 2, 2019 to Sunday, April 29, 2019

**Show Chairs:** Dru Hill and Laurie Levon **Contact:** [shows@southernazwatercolorguild.com](mailto:shows@southernazwatercolorguild.com)

**Award Judge:** Ben Johnson

### Important Dates:

**Friday March 22** - deadline for jpg images, entry form and check. Send jpg images to Nancy S. Huber-[images@southernazwatercolorguild.com](mailto:images@southernazwatercolorguild.com) entry form and check (\$26 for one, \$37 for two) made out to SAWG and mailed to: SAWG Gallery, Plaza at Williams Centre, 5420 E. Broadway #240, Tucson, AZ 85711, Attn: Experimental Show. Entry and images will be acknowledged upon receipt.

**Monday April 1**, 9:00 – 10:30am Check-in and docent sign up  
Gallery is closed for check-in, inspection and hanging  
**Thursday April 11**, 5 - 7pm – Awards Reception  
**Monday April 29**, 9:00 - 10:30am Pick up unsold work

**ARTIST NAME:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**Entry 1:**  
**Title:** \_\_\_\_\_  
**Size:** \_\_\_\_\_ **Price:** \_\_\_\_\_  
2D \_\_\_ 3D \_\_\_

**Description:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Entry 2:**  
**Title:** \_\_\_\_\_  
**Size:** \_\_\_\_\_ **Price:** \_\_\_\_\_  
2D \_\_\_ 3D \_\_\_

**Description:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Rules for the show:** Water media must be the primary method of distinguishing the image or objects and deliberately used to express the feeling intended by the artist. All materials of construction are acceptable. Submissions may be two- or three-dimensional. Three-dimensional objects should be stable with supports well-attached so that they can sit on a table or the floor without additional supports. Moveable objects should be able to move as the artist intends without breaking or damaging the work. Contact one of the show chairs if the object requires special set-up, or if you have questions about the show.

The first 70 entries will be accepted. Entries received after that will be returned along with your check.

### **Submission of this entry form shall constitute an agreement on the part of the artist to comply with the following conditions:**

- The artist understands any submitted image may be used for publicity purposes, including, but not limited to, posts in print, digital and social media (Instagram, Facebook, Twitter, etc.).
- The artist affirms that he/she has read the SAWG Show Policy and Guidelines for Presentation available on line at [www.southernazwatercolorguild.com/shows/resources](http://www.southernazwatercolorguild.com/shows/resources) and agrees to be bound by them (exceptions above).
- The artist understands that reasonable care will be taken for the safety of the work while on exhibit, and hereby releases SAWG and all members of SAWG from any and all claims of damage or loss of said work while in the possession of SAWG.
- The artist agrees to docent 2 shifts in compliance with the Show Policy or arrange for an acceptable substitute, which may include a stipend. See *Docent Substitute Stipend* and *Docent Substitute Stipend List* in Resources.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Sign up to help with this show. You will be contacted:** \_\_\_Intake/Hanging (April 1) \_\_\_Reception (April 11) \_\_\_Check-Out (April 29)