

SOUTHERN ARIZONA WATERCOLOR GUILD'S ENTRY FORM
for
The All Members' Show
Tuesday, October 8, 2019 through Sunday, November 3, 2019

Show Chairs: Sue Emer contact: shows@southernazwatercolorguild.com
 Brenda Rentfro

Award Judge: Cynthia E. Miller

Important Dates:

Friday, September 27, 2019: Deadline for jpgs, entry form and check.

Required jpgs go to images@southernazwatercolorguild.com
and check made out to SAWG (\$26for 1 painting, \$37 for 2 paintings) mailed to:
SAWG Gallery, Williams Centre Plaza, 5420 E. Broadway, #240, Tucson, AZ 85711,
Attention: All Member Show.

Entries and jpgs will be acknowledged upon receipt by email or phone. First 70 paintings will
be hung; the rest will be refunded. Paintings must be priced at least \$100 and up at \$5 increments

Monday, October 7, 2019, 9:00 – 10:30am: Check-in and Docent sign-up

The gallery will be closed and paintings will be hung immediately following check-in.

Thursday, October 17, 2019, 5 – 7pm: Artists' Reception and Awards

Monday November 4, 2019, 9 – 10:30am: Pick-up of unsold work

Artist Name: _____

Address: _____

Phone: _____ Email Address: _____

Entry 1 - Title: _____

Medium: _____ Framed Size: (HxW) _____ Price: _____

Entry 2 - Title: _____

Medium: _____ Framed Size: (HxW) _____ Price: _____

Submission of this entry form shall constitute an agreement on the part of the artist to comply with the following conditions:

- The artist understands any submitted image may be used for publicity purposes, including, but not limited to, posts in print, digital, and social media (Instagram, Facebook, Twitter, etc.).
- The artist affirms that he/she has read the SAWG Show Policy and Standards for Presentation available on line at www.southernazwatercolorguild.com/shows and agrees to be bound by them.
- The artist understands that reasonable care will be taken for the safety of the work while on exhibit and hereby releases SAWG and all its members from any and all claims of damage or loss of said work while in the possession of SAWG.
- The artist agrees to docent 2 shifts in compliance with the Show Policy or arrange for an acceptable substitute. See Docent Substitute Policy under Shows/Resources on the website.

Signed _____ **Date** _____

SIGN UP TO HELP. YOU WILL BE CONTACTED IF NEEDED:

___ Intake/hanging (October 7, 9-10:30am) ___ Reception (October 17) ___ Check-out (November 4, 9-10:30am)

___ I would be willing to docent an extra shift during this show.