

# SOUTHERN ARIZONA WATERCOLOR GUILD'S ENTRY FORM

for

## *The All Members' Show*

Tuesday, October 2, 2018 through Sunday, November 4, 2018

**Show Chairs:** Nancy Holmberg, [njholmberg@icloud.com](mailto:njholmberg@icloud.com) (520) 240-3441

Joanne Lustre, [jrlustre@gmail.com](mailto:jrlustre@gmail.com) (240) 688-6615

**Award Judge:** Lynn Fleishman

### **Important Dates:**

#### **Friday, September 22, 2018: Deadline for jpgs, entry form and check.**

Required jpgs go to Nancy S. Huber: [nancyshuber@gmail.com](mailto:nancyshuber@gmail.com)

Entry form and check made out to SAWG (\$25 for 1 painting, \$35 for 2 paintings) mailed to:

SAWG Gallery, 5420 E. Broadway, #240, Tucson, AZ 85711, Attention: All Member Show.

Entries and jpgs will be acknowledged upon receipt by email or phone. First 70 paintings will be hung; the rest will be refunded.

#### **Monday, October 1, 2018, 9:00 – 10:30am: Check-in and Docent sign-up**

The gallery will be closed and paintings will be hung immediately following check-in.

#### **Thursday, October 11, 2018, 5 – 7pm: Artists' Reception and Awards**

#### **Monday November 5, 2018, 9 – 10:30am: Pick-up of unsold work**

Artist Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Entry 1 - Title:** \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: (HxW) \_\_\_\_\_ Price: \_\_\_\_\_

**Entry 2 - Title:** \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: (HxW) \_\_\_\_\_ Price: \_\_\_\_\_

Submission of this entry form shall constitute an agreement on the part of the artist to comply with the following conditions:

- The artist affirms that he/she has read the SAWG Show Policy and Guidelines for Presentation available on line at [www.southernazwatercolorguild.com/shows](http://www.southernazwatercolorguild.com/shows) and agrees to be bound by them.
- The artist understands that reasonable care will be taken for the safety of the work while on exhibit and hereby releases SAWG and all its members from any and all claims of damage or loss of said work while in the possession of SAWG.
- The artist agrees to docent 2 shifts in compliance with the Show Policy or arrange for an acceptable substitute, which may include a stipend. See *Docent Substitute Stipend* and *Docent Substitute Stipend List* documents in Resources.

Signed \_\_\_\_\_ Date \_\_\_\_\_

### **SIGN UP TO HELP. YOU WILL BE CONTACTED IF NEEDED:**

\_\_\_ Intake/hanging (October 1, 9-10:30am)    \_\_\_ Reception (October 11)    \_\_\_ Check-out (November 5, 9-10:30am)

\_\_\_ I would be willing to docent an extra shift during this show.