

SOUTHERN ARIZONA WATERCOLOR GUILD'S ENTRY FORM for

Fiesta Sonora

Tuesday, March 3, 2020 – Sunday, April 5, 2020

Show Chairs: Judy Constantine and Susan Hildreth **Contact:** shows@southernazwatercolorguild.com

Juror and Awards Judge: Ken Hosmer

Important Dates:

Friday, February 14, 2020: Deadline for jpgs, entry form and check.

Required jpgs go to: images@southernazwatercolorguild.com .

Entry form and check (\$26 for 1 painting, \$37 for 2 paintings) to be mailed to **The SAWG Gallery, The Plaza at Williams Centre, 5420 E. Broadway Blvd., #240, Tucson, AZ 85711.**

Entries and jpgs will be acknowledged upon receipt by email or phone. This show is juried and a Point is awarded to artists with an accepted painting hung in the show.

Monday, March 2, 2020: 9:00 – 10:30am, Check-in and Docent sign-up

The gallery will be closed and paintings will be hung immediately following check-in.

Thursday, March 12, 2020: 5-7pm, Reception with Juror/Awards Judge, Ken Hosmer

Monday, April 1, 2020: 9:00 – 10:30am, Pick up unsold work.

Artist Name: _____

Address: _____

Phone: _____ Email Address: _____

Entry 1 - Title: _____

Medium: _____ Framed Size: (HxW) _____ Price: _____

Entry 2 - Title: _____

Medium: _____ Framed Size: (HxW) _____ Price: _____

Submission of this entry form shall constitute an agreement on the part of the artist to comply with the following conditions:

- The artist understands any submitted image may be used for publicity purposes, including, but not limited to, posts in print, digital and social media (Instagram, Facebook, Twitter, etc.).
- The artist affirms that he/she has read the SAWG Show Policy and Standards for Presentation available on line at www.southernazwatercolorguild.com/shows/resources and agrees to be bound by them.
- The artist understands that reasonable care will be taken for the safety of the work while on exhibit, and hereby releases SAWG and all members of SAWG from any and all claims of damage or loss of said work while in the possession of SAWG.
- The artist agrees to docent 2 shifts in compliance with the Show Policy or arrange for an acceptable substitute, See Docent Substitute Policy on the website at shows/resources.

Signed _____ **Date** _____

Please sign up to help. You will be contacted if needed.

___ Intake/hanging (Mar.2, 9-10:30) ___ Reception (Mar. 12) ___ Check-out (Apr. 6, 9-10:30)

___ I am willing to docent an extra shift if needed during this show.