

Southern Arizona Watercolor Guild

Entry form for **The 2019 SAWG Signature Members' Show**

Tuesday, February 5, 2019 through Sunday, March 3, 2019

Show Chairs: Bill Bearden and Wayne Ufford **Contact:** shows@southernazwatercolorguild.com

Awards Judge: Lian Quan Zhen

IMPORTANT DATES

Friday, January 18: Deadline for jpgs, entry form and check

Required jpgs go to Nancy Huber: images@southernazwatercolorguild.com

Entry form and check (\$26 for 1 painting, \$37 for 2 paintings) made out to SAWG

Mail or hand deliver check and entry form to:

SAWG ART Gallery

Plaza at Williams Centre, 5420 E. Broadway #240, Tucson, AZ 85711

Attention: Signature Show

Entries and jpgs will be acknowledged upon receipt by email or phone

Monday, February 4, 2019, 9-10:30 am: Check-in and Docent sign-up. The gallery will be closed and paintings will be hung immediately following check-in.

Thursday, February 14, 2019, 5-7pm: Artists' Reception and Awards - Judge, Lian Quan Zhen

Monday, March 4, 9-10:30 am: Pick up unsold work.

Artist Name: _____

Address: _____

Phone: _____ Email Address: _____

Entry 1 – Title: _____

Medium: _____ Framed Size: (HxW) _____ Price: _____

Entry 2 – Title: _____

Medium: _____ Framed Size: (HxW) _____ Price: _____

- The first 70 paintings get in, refunds for those in excess of limit. All entries must be for sale.
- The artist understands any submitted image may be used for publicity purposes, including, but not limited to, posts in print, digital and social media (Instagram, Facebook, Twitter, etc.).
- Submission of this entry form and jpg images shall constitute an agreement on the part of the artist to read and comply with the SAWG Show Policy and Presentation Guidelines.
- The artist understands that reasonable care will be taken for the safety of the work while on exhibit, and hereby releases all members of SAWG from any and all claims of damage or loss of said work while in the possession of SAWG. The artist agrees to docent 2 shifts during the exhibit.

Signed _____ **Date** _____

SIGN UP TO HELP. YOU WILL BE CONTACTED:

____ Intake/hanging (Feb. 4)

____ Reception (Feb. 14)

____ Check-out (Mar. 4)