

**SOUTHERN ARIZONA WATERCOLOR GUILD'S ENTRY FORM for**

***Color My World***

**Tuesday, November 5 - Sunday, December 1, 2019**

**Show Chairs:** Kay Sullivan and Robbie Summers

**Contact:** [shows@southernazwatercolorguild.com](mailto:shows@southernazwatercolorguild.com)

**Juror and Awards Judge:** Michael Holter

**Important Dates:**

**Friday, October 11, 2019: Deadline for jpgs, entry form and check.**

Required jpgs go to: [images@southernazwatercolorguild.com](mailto:images@southernazwatercolorguild.com)

Entry form and check (\$26 for 1 painting, \$37 for 2 paintings) to be mailed to **SAWG Gallery, the Plaza at Williams Centre, 5420 E. Broadway Blvd., #240, Tucson, AZ 85711.** All paintings must be priced no lower than \$100 and above at \$5 increments. Entries and jpgs will be acknowledged upon receipt by email or phone.

This show is juried and a Point is awarded to artists with an accepted painting hung in the show.

**Monday, November 4, 2019: 9:00 – 10:30am, Check-in and Docent sign-up**

The gallery will be closed and paintings will be hung immediately following check-in.

**Thursday, November 14, 2019: 5-7pm, Reception with Juror/Awards Judge, Michael Holter**

**Monday, December 2, 2019: 9:00 – 10:30am, Pick up unsold work.**

Artist Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Entry 1 - Title:** \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: (HxW) \_\_\_\_\_ Price: \_\_\_\_\_

**Entry 2 - Title:** \_\_\_\_\_

Medium: \_\_\_\_\_ Framed Size: (HxW) \_\_\_\_\_ Price: \_\_\_\_\_

**Submission of this entry form shall constitute an agreement on the part of the artist to comply with the following conditions:**

- The artist understand any submitted image may be used for publicity purposes, including, but not limited to, posts in print, digital, and social media (Instagram, Facebook, Twitter, etc.).
- The artist affirms that he/she has read the SAWG Show Policy and Standards for Presentation available on line at [www.southernazwatercolorguild.com/shows/resources](http://www.southernazwatercolorguild.com/shows/resources) and agrees to be bound by them.
- The artist understands that reasonable care will be taken for the safety of the work while on exhibit, and hereby releases SAWG and all members of SAWG from any and all claims of damage or loss of said work while in the possession of SAWG.
- The artist agrees to docent 2 shifts in compliance with the Show Policy or arrange for an acceptable substitute. See Docent Substitute Policy on the website at Shows/Resources.

• **Signed** \_\_\_\_\_ **Date** \_\_\_\_\_

**Please sign up to help. You will be contacted**

\_\_\_ Intake/hanging (Nov.4, 9-10:30)    \_\_\_ Reception (Nov. 14)    \_\_\_ Check-out (Dec. 2, 9-10:30)

\_\_\_ I am willing to docent an extra shift if needed during this show.