

SOUTHERN ARIZONA WATERCOLOR GUILD'S ENTRY FORM
51th Annual Show
January 8 – February 3 2019

Show Chairs: Judy Constantine and Kat Manton-Jones

Contact: shows@southernazwatercolorguild.com

Juror and Awards Judge: Randy Hale

IMPORTANT DATES:

Fri., Dec. 14, 2018: Deadline for receipt of jpgs, entry form and check.

Send required jpgs to Nancy Huber images@southernazwatercolorguild.com

Entry form and check (\$26 for 1 painting, \$37 for 2 printings) to be mailed to:

SAWG Gallery, Plaza at Williams Centre, Attn: Annual Show

5420 E Broadway #240, Tucson AZ 85711

Entries and jpgs will be acknowledged upon receipt by email or phone.

Mon., Jan. 7, 2019, 9:00-10:30: Check-in and Docent sign-up

The gallery will be closed and paintings will be hung immediately following check-in.

Thurs., Jan. 17, 5:00-7:00 pm: Artists Reception and Awards Presentation

Mon., Feb. 4, 9:00-10:30: Pick up unsold work.

Artist Name _____

Current Address _____

Phone _____ Email Address _____

Entry 1 – Title: _____

Medium: _____ Framed Size (H" x W"): _____ Price: _____

Entry 2 – Title: _____

Medium: _____ Framed Size (H" x W"): _____ Price: _____

Submission of this entry form shall constitute an agreement on the part of the artist to comply with the following conditions:

- The artist understands any submitted image may be used for publicity purposes, including, but not limited to posts in print, digital, and social media (Instagram, Facebook, Twitter, etc.).
- The artist affirms that he/she has read the SAWG Show Policy and Guidelines for Presentation available on line at www.southernazwatercolorguild.com/resources and agrees to be bound by them.
- The artist understands that reasonable care will be taken for the safety of the work while on exhibit, and hereby releases SAWG and all members of SAWG from any and all claims of damage or loss of said work while in the possession of SAWG.
- The artist agrees to docent 2 shifts in compliance with the Show Policy or arrange for an acceptable substitute, which may include a stipend. See *Docent Substitute Stipend* and *Docent Substitute Stipend List* documents in Resources.

Signed: _____ Date: _____

Please sign up to help. You will be contacted.

____ Intake/Hanging (Jan. 7) ____ Reception (Jan. 17) ____ Check-out (Feb. 4)

____ I am willing to docent an extra shift if needed during this show.