

# Southern Arizona Watercolor Guild

Membership Application / Renewal

June 1, 2015 – May 31, 2016

TO BE LISTED IN THE MEMBERSHIP DIRECTORY DUES MUST BE PAID BY May 31, 2015  
You may pay on-line with a credit card at [www.southernazwatercolorguild.com](http://www.southernazwatercolorguild.com) **OR**

Mail to: **SAWG GALLERY: MEMBERSHIP**  
**5420 E Broadway BLVD Ste # 240**  
**Tucson, AZ 85711-3725**

Make a check payable to **SAWG: Membership**

Please print all information clearly. Date \_\_\_\_\_

Name \_\_\_\_\_ E-mail \_\_\_\_\_

*Please circle one:*                      New member                      Renewing member

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip + 4 \_\_\_\_\_ - \_\_\_\_\_

Home phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Alternate Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip + 4 \_\_\_\_\_ - \_\_\_\_\_

**Membership Status**                      Member                      Juried Member                      Signature Member  
(circle one):                      Saguaro Fellow                      Honorary                      Patron

SAWG is a volunteer work force that relies upon its members to keep an ambitious schedule of activities running smoothly. We ask members to volunteer a minimum of 12 hours per year. Please consider the following committees and check one or more with which you would like to volunteer your time:

- |   |  |                                      |
|---|--|--------------------------------------|
| <input type="checkbox"/> Exhibits & Shows | <input type="checkbox"/> Long-Range Planning | <input type="checkbox"/> Publicity   |
| <input type="checkbox"/> Gallery          | <input type="checkbox"/> Newsletter          | <input type="checkbox"/> Scholarship |
| <input type="checkbox"/> Historian        | <input type="checkbox"/> Programs            | <input type="checkbox"/> Western Fed |
| <input type="checkbox"/> Hospitality      | <input type="checkbox"/> Property/AV         |                                      |

**Dues** \$50.00

The Sketchbook will no longer be mailed.  
It is available for free on our website.

(Optional, thank you!)

**Would you please consider a donation?**

Please dedicate my donation to (circle one)    General support,    Scholarship,    Western Fed    \_\_\_\_\_

TOTAL \$ \_\_\_\_\_